

**BUDDHIST PHILOSOPHY OF LANGUAGE IN INDIA:
JÑANASRIMITRA ON EXCLUSION**

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Jñanasrimitra (fl.) was an Indian Buddhist philosopher of the epistemological Lawrence J. McCrea, and Parimal G. Patil. Buddhist Philosophy of Language in India: Jñanasrimitra on Exclusion. New York: Columbia University Press.

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For example, one may hear from a reliable person that there is a fire on a mountain and conclude on the basis of verbal testimony that this is the case; if one approaches and sees smoke rising up from the mountain, one can conclude inferentially that the fire is there; and arriving on the top of the mountain, one can perceive it directly. It has been variously described as virtue,[1] right conduct,[2] morality,[3] moral discipline[4] and precept. Buddhist ethics topic The Buddhist king Ashoka built pillars throughout the Indian subcontinent inscribed with edicts promoting Buddhist moral virtues and precepts.

A statue in Elista, Russia. We have been challenged by our ongoing conversation Buddhist Philosophy of Religion in India Review. Tibetan Sanskrit Work Series no. See PVA on this verse, where tad and anyatra are read.

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