

**ANATHEMA: VOLUME XVIII**

**Kristin Rawe**

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Volume Chapter XVIII. .. Bishop broke out vehemently and threatened all who had first suggested this hideous scheme with the anathema of the Church.

The Cambridge Modern History/Volume I/Chapter XVIII .. jurisdiction and enforced it by anathema and interdict, which were little heeded.

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Latimer in Edward YTs time, and Edgeworth under Mary, contrast this lamentable change with former flourishing years. This doctrine, put forward by Cardinal d'Ailly, by Gerson, and by Anathema: Volume XVIII followers of William Occam, might be welcome to lawyers; but it had no roots among the people; it had never flourished in the schools deemed orthodox; and it irritated as much as it alarmed the Pontiff. The greatest of medieval Universities had been Paris.

Metrical versions, such as that of de Moulins in France, or of Maerlant in the Netherlands. He availed himself of an indulgence granted by Boniface IX; he held the Lateran teaching on the Eucharist; he speaks without a shadow of misgiving of the veneration of Saints, of masses for the dead, lay Communion in one kind, auricular confession and penance. Unlike Erasmus, who suffered from the intemperate zeal which thrust vows upon him in his youth, More was a Anathema: Volume XVIII adherent of monasticism.

He, though no infallible teacher, formed the intellect of medieval Europe. We agreed that we shared an interest in there being independent states in the region, to alleviate the threat of a Soviet and Indian-dominated Indochina. Spain had been suffering from ruffianly nobles, undisciplined monks, immoral and insolent clerics.